



BATTLEFIELD AREA STAR SWIMMERS
Area 4, 2004 Winter B/C Swim Meet
November 20-21, 2004
SANCTION NO. VS-05-16

Hosted by
BASS
Swimming

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| SANCTION: | Held under the sanction of USA Swimming/Virginia Swimming, Inc., SANCTION NO: VS-05-16 |
| LOCATION: | Barbee Center Indoor Pool, Woodberry Forest School, Woodberry Forest, VA |
| FACILITY: | 25 Yard, 6 Lanes, indoor pool with non-turbulent lane lines; Colorado Timing System with a one-line display board. |
| MEET DIRECTOR: | Kevin McHaney Email: kmchaney@yahoo.com Work Phone: (540)948-6655 Home Phone: (540)923-4626 |
| ELIGIBILITY: | <ul style="list-style-type: none">• Open to all USA Swimming/VSI registered swimmers in Area 4. Teams in Area 4 are: BASS, DC, FAST, PWSC, QDD, RAYS, WST, VAST, QS, & TSU.• All swimmers participating in this meet must be registered by the first day of the meet.• No on deck registration will be permitted.• 8 & Younger swimmers may participate regardless of classification.• Swimmers 9 & Older may compete in any event and relay strokes in which they have a "B" or "C" Time.• 2005-2008 NAG top 16 based times are in effect.• Age on November 20, 2004 will determine age for the entire meet. |
| FORMAT: | <ul style="list-style-type: none">• All 10 & Younger swimmers will swim on Saturday and Sunday morning.• All 11 & Older swimmers will swim on Saturday and Sunday afternoon.• All events will be timed finals.• Morning sessions: Warm-ups at 7:30-8:30 am; competition starts at 8:40 am.• Afternoon sessions: Warm-ups not prior to 11:00 am; competition starts not prior to 12:15 pm.• Lane assignment and warm-up times for individual clubs will be posted on the BASS website no later than November 17, 2004, and will also be emailed to the contact person of the participating clubs.• If the morning session runs late, afternoon warm-ups will begin immediately after the morning session ends. |
| ENTRIES: | <p>DEADLINE FOR THE RECEIPT OF ENTRIES IS WEDNESDAY NOVEMBER 10, 2004</p> <ul style="list-style-type: none">• Entries must be submitted in short course yard times using Hy-Tek Team Manager and Commlink-2 software, or on a VSI master entry sheet.• Teams may submit entries as an e-mail attachment (preferred) or on a 3 ½" computer disk.• A Team Manager printout of entries must be included or the meet checklist/summary sheet with the name of the person to contact in case of questions must accompany the entries, regardless of how they are submitted.• Non-conforming times will be converted to short course yard times prior to seeding.• Coaches Times (CT) and No Time (NT) will be accepted for events in which a swimmer does not have a time of record. CT may not exceed a "B" time. All entry times other than CT must have been achieved in USA Swimming sanctioned or approved competition.• Swimmers may enter a maximum of 4 individual events and 1 relay event per day.• Relay teams must be designated A, B, C, etc., if more than one per club is entered per event.• Entries will be processed in the order received.• The Meet Director reserves the right to limit entries in any events, if necessary, to prevent too lengthy a session. This may include combining heats and events, which actions may require reseeding.• Email entries to: drosenblatt@1bigred.com |

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| | <ul style="list-style-type: none"> • Mail entries to: Dot Rosenblatt P.O. Box 41, Hood, VA 22723 Phone: (540) 948-3734 • IMPORTANT: If entries are sent via Express Mail/FedEx/Airborne/UPS/etc., please ensure that a signature is NOT required for delivery as this will delay the receipt of your entries. |
| FEES: | <p>Individual events: \$2.00 Relay events: \$8.00 Swimmer surcharge: \$2.00 per person (entered in the meet in any capacity)</p> <ul style="list-style-type: none"> • Checks should be made payable to: BASS Swim Team. • Payment must be received by November 17, 2004 for email entries. All mailed entries must have the payment included with the entries. |
| AWARDS: | <ul style="list-style-type: none"> • Individual events: Ribbons will be awarded for first through sixth place. • 13 & Older events will be given separate awards for 13-14 and 15-18 age groups. • 11 & Older events will be given separate awards for 11-12, 13-14, and 15-18 age groups. • 10 & Younger events will be given separate awards for 9-10 and 8 & Younger age groups. • 8 & Younger events will be given separate awards for 7-8 and 6 & Younger age groups. • Heat winner ribbons will be awarded for all 10 & Younger individual events. • Relay events: Ribbons will be awarded for first through fourth place. |
| SEEDING: | <ul style="list-style-type: none"> • All events will be pre-seeded. All morning swimmers must report to the Clerk of Course and they will be brought to the blocks from there. • Swimmers in the afternoon sessions should report directly to the blocks for their events. |
| PENALTIES: | <p>Penalties for entries using fraudulent and/or non-verifiable entry times:</p> <ul style="list-style-type: none"> • Swimmer shall be disqualified from the event entered illegally and the event shall be re-scored and awarded. • Club may be fined \$100 for each offense, and a record of such offenses shall be kept and published as part of the official meet results. • Clubs entering swimmers not legally registered with United States Swimming by the first day of the meet may be fined \$100 per swimmer in each event so entered. • If the swimmer is representing a club in competition, the fine will be levied on the Club. If the swimmer is unattached, the fine will be levied on the swimmer. |
| RULES: | <ul style="list-style-type: none"> • The 2004 USA Swimming Rules and Regulations will apply. • The overhead start procedure will be used for the afternoon sessions, and may be used for the morning sessions at the discretion of the Referee. • In accordance with VSI Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area. |
| OFFICIALS: | <p>Meet Referee: Al Miller (Saturday) Greg Kendle (Sunday) Email: amiller220@comcast.net Email: gkendle@verizon.net Phone: (703) 590-3366 Phone: (757) 361-0165</p> <ul style="list-style-type: none"> • Officials at all positions will be required for this meet. • Team Officials Chairpersons should submit the names and session availability of certified officials, as well as the names and session availability of trainees to Lori Barden, Email: bardenfamily@earthlink.net Phone: (540)854-5419 no later than November 10, 2004. • Officials will meet in the Hospitality room 45 minutes before the start of each session. |
| SAFETY: | <p>VSI Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the Meet Referee, any swimmer, coach, or club for the failure to follow the safety rules.</p> |
| TIMERS: | <p>Clubs will be required to provide timers in proportion to the number of swimmers they have entered in each session. The number of timers required per club and their lane assignments will be emailed to the contact person of each of the individual clubs no later than November 17, 2004.</p> |
| GENERAL: | <ul style="list-style-type: none"> • Swimmer/Spectator Conduct: Each club is responsible for supervising the conduct of its swimmers/spectators. • Heat sheets will be available for \$5.00. • Concessions: There will be a variety of refreshments offered by the BASS Swim Team; |

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| | <p>Breakfast and lunch items will be available</p> <ul style="list-style-type: none"> • Swim Supplies & Apparel: <i>Sportfair</i> will provide swimming supplies & apparel during the meet. |
| FACILITY RULES: | <ul style="list-style-type: none"> • Certain areas will be marked off limits. Please obey the rules. • No glass is permitted in the facility. • No smoking is permitted in the building. • Please be courteous in sharing the locker rooms and bathrooms by keeping them neat. • No food or drinks in the pool or lobby area. All food and drinks must be kept in the gym area. • Please park in designated areas at the direction of parking attendants. There is very limited parking. Please carpool if possible. • PLEASE DO NOT PARK ON THE GRASS. |
| DIRECTIONS: | <ul style="list-style-type: none"> • Woodberry Forest School is located on Rt. 15, 12 miles south of the intersection of Rt. 15 and Rt. 29. Turn into Woodberry at Rt. 622 (there are signs designating the school). Once you pass the guard house the Barbee Center is the first building on the left. • FROM THE NORTH: Take Rt. 29S to Rt 15S. Turn left into Woodberry after 12 miles on Rt. 622. • FROM THE EAST: Take Rt. 3W to Rt. 20S to Rt. 15N. Turn right into Woodberry 3 miles north of Orange on Rt. 622. • FROM THE SOUTH: Take 29N to Rt.230E to Rt. 15N. Turn right into Woodberry after 1 mile on RT.622. |
| HOTELS | <p>Following are some available Hotels in the area.</p> <p>Holiday Inn (540) 672-6691 – Group Rate -\$65 – Continental Breakfast (5-10AM) contact: Ron Jenkins or front desk and indicate they are with the BASS meet Rt. 29, Orange About 4 minutes from the pool</p> <p>Holiday Inn - (540) 825-1253 Group rate (10 Rooms) - \$65 – Refrigerator, etc... contact: Lucille Mays by Nov. 11th Rt. 29 Business, Culpeper About 12 minutes from the pool</p> <p>Comfort Inn - (540) 825-4900 Group rate - \$65 – Continental Breakfast (6-10AM) contact: Judy Chick Rt. 29 Business, Culpeper About 12 minutes from the pool</p> <p>Super 8 – (540) 825-8088 – Group Rate – \$49.39 – Continental Breakfast (5-11AM) Rt. 29 Business, Culpeper About 12 minutes from the pool</p> <p>Knights Inn – (540) 829-6700 – Group Rate –\$45 - Continental Breakfast (6-10 AM) Rt. 15 South , Culpeper About 10 minutes from the pool</p> |

BASS SWIMMING 2004 WINTER
Area 4 B/C Swim Meet
Nov. 20 & Nov. 21, 2004

Session 1
SATURDAY AM

| Girls | | Boys |
|-------|----------------------|------|
| 1 | 10 & U 100 IM | 2 |
| 3 | 8 & U 25 Free | 4 |
| 5 | 10 & U 100 Free | 6 |
| 7 | 10 & U 50 Breast | 8 |
| 9 | 8 & U 25 Back | 10 |
| 11 | 10 & U 100 Back | 12 |
| 13 | 10 & U 50 Fly | 14 |
| 15 | 8 & U 100 Free Relay | 16 |
| 17 | 9-10 200 Free Relay | 18 |

Session 3
SUNDAY AM

| Girls | | Boys |
|-------|---------------------|------|
| 43 | 10 & U 200 Free | 44 |
| 45 | 8 & U 25 Breast | 46 |
| 47 | 10 & U 100 Breast | 48 |
| 49 | 10 & U 50 Back | 50 |
| 51 | 8 & U 25 Fly | 52 |
| 53 | 10 & U 100 Fly | 54 |
| 55 | 10 & U 50 Free | 56 |
| 57 | 10 & Under 200 IM | 58 |
| 59 | 8 & U 100 Med Relay | 60 |
| 61 | 9-10 200 Med Relay | 62 |

Session 2
SATURDAY PM

| Girls | | Boys |
|-------|---------------------|------|
| 19 | 11/12 200 IM | 20 |
| 21 | 13 & O 200 IM | 22 |
| 23 | 11/12 50 Back | 24 |
| 25 | 13 & O 100 Back | 26 |
| 27 | 11/12 100 Fly | 28 |
| 29 | 11 & O 200 Fly | 30 |
| 31 | 11/12 50 Breast | 32 |
| 33 | 13 & O 100 Breast | 34 |
| 35 | 11/12 100 Free | 36 |
| 37 | 13 & O 100 Free | 38 |
| 39 | 11/12 200 Med Relay | 40 |
| 41 | 13 & O 200 Med Rel | 42 |

Session 4
SUNDAY PM

| Girls | | Boys |
|-------|-----------------------|------|
| 63 | 11/12 50 Free | 64 |
| 65 | 13 & O 50 Free | 66 |
| 67 | 11/12 100 Back | 68 |
| 69 | 11 & O 200 Back | 70 |
| 71 | 11/12 50 Fly | 72 |
| 73 | 13 & O 100 Fly | 74 |
| 75 | 11/12 100 Breast | 76 |
| 77 | 11 & O 200 Breast | 78 |
| 79 | 11/12 200 Free | 80 |
| 81 | 13 & O 200 Free | 82 |
| 83 | 11/12 100 IM | 84 |
| 85 | 13 & O 200 Free Relay | 86 |
| 87 | 11/12 200 Free Relay | 88 |

BASS 2004 Winter Region 4 B/C Swim Meet Nov. 20-21, 2004
Virginia Swimming, Inc.
SANCTION # VS-05-16
MEET ENTRY CHECK LIST AND SUMMARY FORM

Mail in with entries:

1. Master entry Sheets
2. Check for Entries Payable to: BASS Swim Team
3. Summary Sheet

Name of Team: _____ Team Code _____

Number of Female swimmers: morning _____ afternoon _____

Number of Male swimmers: morning _____ afternoon _____

Total number of swimmers: _____ x \$2.00= \$ _____

Total number of individual entries: _____ x \$2.00 = \$ _____

Total number of relays: _____ x \$8.00 = \$ _____

Total Amount Enclosed: \$ _____

MEET ENTRY CHAIRPERSON:

Dot Rosenblatt
P.O. Box 41
Hood, VA 22727
(540) 948-3734 e-mail – drosenblatt@1bigred.com

Meet Entry Deadline: Wednesday, November 10, 2003 for e-mail entries, checks need to be received by mail NO LATER THAN NOVEMBER 17, 2004.

Contact Person:

Please provide information below in case of questions regarding this entry.

Name: _____ e-mail _____

Address: _____

Telephone: Day _____ Night _____

OFFICIALS: Please list and email (bardenfamily@earthlink.net) available certified officials able to assist with this meet. Indicate Referee, Stroke & Turn, Starter, CTS, etc & Sessions available.

Name: _____ Telephone: _____

Name: _____ Telephone: _____

Name: _____ Telephone: _____

Name: _____ Telephone: _____