

**BID FORM**  
Revised 7/23/2001

**DESIRED DATE OF MEET** \_\_\_\_\_

ALTERNATE DATE \_\_\_\_\_

**TYPE OF MEET**    **SR**    **14 & Y A**    **BB/B/C**    **B/C**    **A/BB/B/C**  
(Circle type)

**B/C Championship/Summer Awards**

**A/BB Championship**

**Age Group Championship**

**Senior Championship**

**OTHER** \_\_\_\_\_

**VENUE FOR MEET** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**NUMBER OF LANES** \_\_\_\_\_

**COURSE** (25 Y, 25 M, 50 M)

**FIRM COMMITMENT OR SIGNED CONTRACT**      **YES**    **NO**

**HOST CLUB CONTACT** (email address is required)

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

Please copy as necessary.

Send to:

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