VSI Post-Meet Referee’s Report

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| **Meet:** |  |
| **Location:** |  | **Date:** |  |
| **Host:** |  | **District:** |  |
| **Date:** |  | **Athletes:** |  |
| **Submitted by:** |  | **#Sessions:** |  |

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| Were there any issues with the facility? Equipment, air quality etc… Is so, please describe. |
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| Were there any problems with the “four hour” session rule or executing the Meet Announcement as written? If yes, please describe. |
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| Were there any additional problems not noted above such as safety concerns, facility concerns, or any “high lights” that should be noted? Is so, please describe. Add any additional information that merits note. |
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| Officials meriting special notice for exceptional knowledge, attitude, helpfulness, etc (i.e., individuals who may be good candidates for additional responsibility such as administrative supervisor or referee) |
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| List any Officials that finished training or got certified in another position. |
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| Officials meriting cause for concern based on a poor knowledge of the rules, inability to make calls, poor attitude, etc., or were no-shows for sessions they agreed to work (i.e., those rare individuals that might require counseling, training, or de-certification) |
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Please submit (1) this report and (2) the *Meet Roster for OTS Reporting* spreadsheet NO LATER THAN ONE WEEK FOLLOWING THE CONCLUSION OF THE MEET.

The reports should be submitted to the VSI Officials Chair, the VSI Officials Database Coordinator, and the applicable District Officials Chair(s).

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| Bryan Wallin | VSI Officials Chair | officialschair@virginiaswimming.org |
| Georg Fuhs | VSI Officials Database Coordinator | hgfuhs@verizon.net |
| John Stanley | SW District Chair | jfstanley@cox.net |
| Bob Rustin | C District Chair | Bob.A.Rustin@USA.dupont.com |
| Michael Sizemore | N District Chair | MCSizemore@earthlink.net |
| Tommy Lovell | SE District Chair | scoutmastertommy@gmail.com |

Please attach a meet roster used for tracking participation during the meet. The sessions worked for meet officials should be entered on the Meet Roster for *OTS Reporting Spreadsheet* which should also be submitted.